

CONCRETE & STEEL



Center of Excellence

PAN-AFRIKAN GLOBAL COMMISSION
AGAINST HUNGER

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INTRODUCTION

It has been estimated that one out of eight children in the United States go to bed hungry, which is a deplorable commentary on the human morality in the U.S., especially when we live in the richest country in the world. Hunger is a preventable and does not equate to a Social-Illness and disease. A disease which could be controlled and eventually completely eradicated, but due to the lack of an effective program, we are forced to depend on a government that does not even give a damn about our New Afrikan/Global Afrikan children and community. A government that is quick to build new prisons to incarcerate our children. My People, at present we own no means of mass-food production or distribution. Many of our children/people are forced to resort to dehumanizing means just to get food. None of our children or people in general for that matter should be forced to eat out of garbage cans or soup kitchens. Soup kitchens, government-sponsored hand-outs should not become a permanent infrastructure within our communities. The time has come for us as a people and global community to develop our own means to feed our people and community. This proposal was originally written back in 1997, its original title was: "The New Afrikan Community Department of Agriculture," and has been revised twenty (20) times. Many people/community and organizations have only paid lip service to the implementation of our proposal. We can no longer afford to depend on people and organizations outside of our community to promote or implement this proposal. So from my prison cell, where I've been for the past 34 42 years, while spending the last 32 years in solitary confinement, I intend to promote and implement this much-needed proposal.

Under this revised proposal, The New Afrikan Community Department of Agriculture will now be called: "Pan-Afrikan Global Commission Against Hunger," and it will have a Pan-Afrikan global function and purpose. Meaning, not only will it serve the needs of our domestic New Afrikan (i.e., Afrikan-American) community, it is also designed to serve the needs of the entire "Black Diaspora!" As I have often written, hunger and starvation are preventable social diseases that the "so-called" developed world (e.g., European countries including Amerikkka and Canada) via Kolonialism/Neo-Kolonialism has precipitated and politically exploited. But, I will not use this proposal as a medium toward identifying blame, because it is now our responsibility to combat and eradicate hunger and starvation among our children and people, not only in the United States, but the entire Black Diaspora, we must establish a foundation and international headquarters. Despite our daily struggle against racial oppression, racism, and violent repression, we as New Afrikans (i.e., Afrikans in Amerikkka) are more stable and better off than all our Brothers/Sisters in the Global Black Diaspora. We have access to more resources and technological skills as it relates to agriculture. Not to mention, we are more financially stabled. These facts make it more applicable for the International Headquarters to be established here in the United States. Under this revised proposal, there will exist two (2) distinct divisions without our proposed Pan-Afrikan Global Commission Against Hunger (PAGCAH): A domestic division and an international division.

Domestic Division

The responsibility of this division is two-fold:

1. To combat and eradicate hunger and starvation in the New Afrikan community within the borders of North Amerika, and
2. To build and establish the foundation/headquarters that would allow the PAGCAH to serve the needs and interest of the Global Black Diaspora.

International Division

The responsibility of this division is more complex and multi-dimensional. Not only will it be responsible for combatting hunger and starvation within our Black Global Diaspora, but it will be equally responsible for developing an International Banking System specifically for our Global Black Diaspora. This element will serve as a commission on import and export and allow us to exchange much needed goods, such as food items, technology, medical supplies and equipment. This division will also initiate a global movement to restore ownership of all mineral rights back to the original inhabitants of Mother-Afrika. We also intend to initiate the Global Black Diaspora Reparation Trust Fund (GBDRTF); however, the most crucial aspect of this division is the **Council on Infrastructural Development (CID)**. There are many countries within the Global Black Diaspora from Haiti to Liberia who are faced with rapid deteriorating infrastructures and without a stable internal infrastructure we deprive ourselves (i.e., Global Family) of a capacity to effectively help our People feed themselves.

Unlike other efforts to end hunger/starvation we believe in empowering the People with the capacity to feed themselves. We believe that the traditional approach is not the answer, it makes the People more dependent on outside forces that politically exploits their suffering. There are also religious groups that use these human crises to force-feed the poor and hungry their religious doctrine, pretending to care under the cloak of Christianity. The goal of the PAGCAH is designed to eradicate hunger/starvation within the Global Black Diaspora and stabilize our Global Black Diaspora (GDB). It has been the goal of the Global White Imperialist Oligarchy (GWIO) to keep us weak, unstable, dependent, and obsolete in world affairs. The implementation of this proposal will be a powerful blow against Global White Supremacy. It is equally important to note that the PAGCAH will not be based on the principle of U.S. Kapitalism nor on the principles of Russia/China pseudo socialism. The principle foundation of the PAGCAH is rooted in New Afrikan equalitarianism, which is indigenous to our historical struggle as New Afrikans fighting for liberation and justice within the United States.

People, the P.A.G.C.H. is about eradiation hunger/starvation, but this would also require us to address other issues that can impede our purpose. This is equally applicable to domestic obstacles. We cannot keep blaming global racism. Especially when we are doing nothing to stop global racism directed at our Global Black Diaspora; propaganda/rhetoric don't fill emptied bellies. Our domestic stability will determine our global leadership and success. Please understand I do realize this is a very vast and intricate endeavor, and it may discourage many, but to end this crisis, it will take institutions, not programs, and this explains why the problem is persistent. Also, keep in mind, because you may lack the vision to see this project as a reality, doesn't mean everybody else lack that same vision, so don't impose your blindness on those with the vision to breathe life into this global infrastructure.

Abdul Olugbala Shakur
Project Creator and Chief Consultant

General Council

Secretary General
Deputy General
Secretary of Interior
Secretary of Treasurer
Security Consultant
Chief Consultant
International Advisor
Secretary
7 Additional Members

Domestic Affairs Council

Chairperson
Vice Chairperson
Treasurer
Secretary
Strategist
Security Advisor
Consultant
8 Additional Members

Committee on International Affairs

Chairperson
Vice Chairperson
Treasurer
Security Consultant
Chief Strategist
Chief Counsel
Consultant
9 Additional Members

Advisory Council

Chief Consultant
Deputy Consultant
7 Additional Consultants/Advisors

Domestic Institutions and Programs

New Afrikan Farmers Adoption Program (NAFAP)
New Afrikan People's Farm (NAPF)
New Afrikan Community Hatcheries (NACH)
New Afrikan Community People's Market (NACPM)
New Afrikan Community Cafeterias (NACC)
New Afrikan Community Council on Urban Farming (NACCUF)
New Afrikan Community Council on Green Technology (NACCGT)
New Afrikan Community Water Conservation Department (NACWCD)
New Afrikan Farmers Trade Committee (NAFTC)
New Afrikan Agriculture Trust Fund (NAATF)
Bunchy Carter Institute for Community Reconstruction (BCICR)

International Institutions

Pan-Afrikan World Bank for Development (PAWBD)
Pan-Afrikan Council on Infrastructural Development (PACID)
Pan-Afrikan Import and Export Commission (PAIEC)
Pan-Afrikan Commission on Natural Mineral Rights (PACNMR)
Pan-Afrikan Agriculture Development Commission (PAADC)
Global Black Diaspora Reparation Trust Fund (GBDRTF)

North Amerikkka Pan-Afrikan Congressional Caucus

This Caucus (NAPACC) will consist of representatives from a number of pro-Pan-Afrikan Organizations across North Amerikkka. For example: New Afrikan People's Organization, Pan Afrikan Association of Amerikkka, National Black United Front, December 12th Movement and New Afrikan Revolutionary Nationalist People's Party just to name a few. **NO NON governmental organizations or entities will be associated with the NAPACC, nor any entity that promotes racism, capitalism, colonialism, neo-colonialism, or imperialism.**

This caucus will be responsible for developing and establishing our foreign policies and agenda. We will not allow the United States government to define our foreign enemies or friends. We will serve the interest of **ALL BLACK PEOPLE FROM MEXICO TO EUROPE, FROM AFRIKA TO NORTH AMERIKKKA.** We have the resources to mobilize our Global Black Diaspora. This caucus will not fall prey to the internal ills which plagues the Pan-Afrikan Congress and other Pan-Afrikan entities.

P.A.G.C.H. BASIC STRUCTURE AND RESPONSIBILITIES

General Council

The General Council will be the leading body responsible for building, organizing and leading the P.A.G.C.H. The General Council will consist of:

1. Secretary General
2. Deputy General
3. Secretary of Interior
4. Secretary of Treasurer
5. Chief Security Consultant
6. Chief Consultant
7. International Advisor
8. Secretary

The P.A.G.C.H. Headquarters will be located in the United States, which will include The Office of the General Council. Proposed Schedule: The General Council will meet Monday through Thursday, 8:00 am to 12:00 noon. These four (4) day sessions will take place at least twice a month or when circumstances dictates. We estimate that it may take a minimum of 10 to 20 years to firmly establish the P.A.G.C.H., and all its internal components. To facilitate this building process, during the 10 to 20-year period the eight essential positions listed above will only be occupied by New Afrikans/Afrikans who live in the U.S. After this building process three (3) of the positions will be available to all member countries. The following positions will only be available to those New Afrikans/Afrikans who live in the United States:

1. Secretary General
2. Deputy General
3. Secretary of Interior
4. Secretary of Treasurer

The Chief Consultant will remain a position only available to a New Afrikan Activist, for he/she is the facilitator of this endeavor. But every member country that is an official member of our P.A.G.C.H. will have a representative on the General Council.

Secretary General

In addition to serving as the Chair of the General Council (GC), the Secretary General is also delegated with the responsibility of:

1. Coordinating all the councils, commissions, and departments under his/her direction
2. To seek out and recruit other Afrikan-based countries to become members of our General Council, and
3. To establish and maintain a clear line of communication with member countries.

The Secretary General is also the official spokesperson of the P.A.G.C.H. when possible and needed. He/she will travel throughout the Global Black Diaspora speaking on the importance, purpose, and objectives of the P.A.G.C.H. After the 20 year building period, the Secretary General will become an elected position only open to New Afrikans/Afrikans living within the United States. The Secretary General will have term limit of five (5) years, no more than two terms.

Deputy General

In addition to serving as the Vice Chair of the General Council he/she will chair the committee on International Affairs. The Deputy General will also be an elected position, with a five (5) year term limit, no more than two terms.

Secretary of Interior

In addition to serving as the third highest ranking member on the General Council, he/she will Chair the Domestic Affairs Council. The Secretary of Interior will be an elected position, elected by the Domestic Affairs Council. This position will only be available to the New Afrikans/Afrikans who live in the United States. He/she will serve a six (6) year term limit, no more than three terms. The Deputy Secretary of Interior will serve as the Vice Chair of the Committee on International Affairs.

Secretary of Treasurer

The Secretary of Treasurer is also an elected position. A position elected by the Domestic Affairs Council. The Secretary of Treasurer will also serve as the treasurer of the Committee on International Affairs. The Secretary of Treasurer will be responsible for the daily budgeting of the P.A.G.C.H. raising funds for the P.A.G.C.H. but one of his/her primary responsibilities will, be serving as Executive Director of the Pan-Afrikian World Bank for Development. He/she will serve a four (4) year term, no more than three terms.

Chief Security Consultant

Throughout the Global Black Diaspora there are a number of member countries that are politically unstable, but we must not allow that instability to impede our ability to reach those in immediate need of assistance. The security consultant is responsible for developing a comprehensive plan designed to address our security concerns in those areas where political or civil unrest or legitimate Revolutionary protest are taking place. The security consultant will identify all potential hot spots and develop a clear decision on the ground, providing a report every 60 days (or when necessary) to the Secretary General and the Chief Consultant and emergency updates when circumstances dictate. **Note: The U.S. government will not define who our enemies are!** The Chief Security Consultant will serve three (3) year terms, no more than three terms.

Chief Consultant

The Chief Consultant is the guardian of this proposal and proposed institutions that it intends to build. His/her responsibility will consist of the following, but not limited to the following:

1. To ensure that all established rules, policies and protocols are adhered to
2. To ensure that NO department or entity within the P.A.G.C.H. deviate from our established intent and purpose.
3. To ensure that the P.A.G.C.H. will **NEVER** become a medium for promoting capitalism!
4. To ensure that the P.A.G.C.H. **NEVER** fall under the dictate of any religious doctrine (e.g., Islam, Judaism, Christianity).
5. To ensure that the P.A.G.C.H. remain under the direct supervision and control of New Afrikans within the U.S.

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The Chief Consultant will also chair the Advisory Council (AC) he/she will also have a seat on the General Council and a representative from the Advisory Council will have a seat in every committee, commission, council, and/or department, **BOTH DOMESTICALLY AND INTERNATIONALLY!!** **NOTE: Any committee, commission, council or department within the P.A.G.C.H.** that fails to consult the designated consultant or Advisor will be disciplined. Multiple violations as it pertains to this failure will result in the expulsion of those in charge. The Chief Consultant and the Advisory Council is the backbone to the success of this proposed institution. The Chief Consultant is appointed by the Secretary of Interior. He/she will serve a ten (10) year term, no more than two terms. The long term limit is designed to guarantee the continuity and stability as the P.A.G.C.H. experience the inevitability of transitions.

International Advisor

As its maturity this institution will be a global force and it will be imperative to our success that we have both a functional and practical comprehension of the science and dynamics of geo political/economic issues. The International Advisor is to advise the General Council on the socio-political/economic dynamics of every member country and/or potential member country. The International Advisor will serve seven (7) year term, no more than three terms. The General Council will appoint this position.

Secretary

In addition to serving on the General Council and the responsibility that may entail, the Secretary will also serve as the Secretary for the North Amerikkka Pan-Afrikan Congressional Caucus (NAPAGC). The Secretary of Interior will appoint this term. The Secretary will have a three-year term, no more than three terms.

DOMESTIC AFFAIRS COUNCIL

The Domestic Affairs Council (DAC) is responsible for implementing the domestic agenda of the P.A.G.C.H. as previously stated. The council will be chaired by the Secretary of Interior. The D.A.C. will be responsible for implementing the following agenda:

New Afrikan Farmers Adoption Program (NAFAP)

At present, according to recent statistics, New Afrikan (Black) farmers account for less than 1% of farmers in Amerikkka. This is a very tragic reality. Especially when in early 1900s, New Afrikans owned farmland had comprised of millions of acres. But, from 1920 to 1982, 94% of those farms were unjustly hijacked. Our lack of support for our New Afrikan farmers has only facilitated this rapid deterioration. The Domestic Affairs Council (DAC) will develop an adoption program. This is how we envision this adoption program. Let's say there are four (4) New Afrikan owned farms in the State of Georgia that agree to be part of the adoption program, each farm will be adopted by a city in that State that has a significant New Afrikan population. The City of Atlanta will adopt one; Decatur will adopt one; College Park will adopt one, and Gainesville will adopt the fourth farm. All the New Afrikans in those cities will support their adopted farms, financially as well as in volunteer labor, in turn the farmer will donate a portion of his/her farm to the Domestic Affairs Council which will be used to grow food and raise livestock such as turkey, chicken, fish, and rabbit, without steroids or vegetables sprayed with poisonous insecticides.

New Afrikan People's Farm (NAPF)

One of the primary goals of the DAC is to develop the effective means of food production to distribute food items to our communities. At present, we are totally dependent on the government and other outside forces to feed our children/people. Food is a life sustaining necessity and we have placed our lives and that of our children in the hands of a capitalist system that doesn't care if our children live or die. The DAC intends to assume the responsibility of feeding our impoverished communities, and the acquisition of land is a prerequisite.

The DAC will purchase land in their jurisdiction (i.e., state). These lands will be designated the New Afrikan People's Farm (NAPF). These farms will also be used to address other socio economic/political issues. For example: At least two (2) of the NAPF in each state will be designated the Sojourner Truth Farm School. The Farm Schools primary focus will be our young people from the age of 10 to 17. At least one of these Farm Schools will focus on our homeless New Afrikan Youth. We will have two dormitories built on this farm, one for female and one for males between the ages of 12 and 17 years old. The dormitories will provide these young homeless brothers and sisters with decent shelter and three nutritional meals. They will also be required to work and farm the land. They will be responsible for the daily maintenances of the food crops and livestock. Through their direct participation, we hope to return them back to the natural order of things. For one, a responsibility and a sense of purpose. The Sojourner Truth School (STFS) will also provide classes in Afro-Centric/Pan-Afrikan Studies, computer training, science, math, writing, English, physical fitness/self-defense, and other significant vocational training. We also intend to designate at least one People's Farm in each state, the Bunchy Carter Collective Training Facility (BCCTF). These facilities will be specifically for training and preparing New

Afrikan Prisoners just released. These brothers and sisters will be required to farm the land and participate in the educational, vocational, and training courses that will be available at the BCCTF.

New Afrikan Community Hatcheries (NACH)

Some of the People's Farms will be partitioned for the development of hatcheries. We will produce our own eggs, (e.g., chickens, turkey, duck). These will be small and organic operated hatcheries, having little to no impact on our environment. We will also raise our own fish to provide for our people/community and for sale. The Domestic Affairs Council (DAC) will also purchase fishing boats to compliment this endeavor. We hope to make fish an important part of our People's daily diet. New Afrikan Community People's Markets (NACPM) The DAC hope to open People's Markets throughout the New Afrikan community. These people's Markets will provide fresh, safe, and affordable food items. The majority of the grocery stores in our communities are owned by non-New Afrikans. People who live outside of our community who don't give a damn about our daily struggle, not to mention the outrageous prices and lack of respect for our community/People. The DAC will establish our own community-based markets filled with the food items that we raised and grow on the New Afrikan People's Farm as well as import from those member countries within our Global Black Diaspora. Certain families, based on their annual income, will receive a bag of free food items every week until their financial situation improves. But we will take care of our elders!

New Afrikan Community Cafeterias (NACC)

Instead of depending on soup kitchens or government-sponsored handouts, we will develop community-based cafeterias. The NACC will not replace cooking at home, nor will they accommodate lazy parents. These cafeterias will only serve those families and individuals who are in need of such services. The NACC will serve those families and individuals that meet our standard criteria. This is a brief example:

- a. Their annual income is under the national poverty line, as defined by our Domestic Affairs Council.
- b. Those temporarily unemployed.
- c. Those who suffer from medical/health problems, serious injuries or mental disorders. We will also make home deliveries to the sick, handicapped, and elderly.
- d. Children/Youth whose parents work at certain hours that prevent them from cooking meals at the appropriate time.

As I previously stated, the NACC will not be exploited by lazy or irresponsible parents. Every individual/family that the NACC serves will be assigned to be served according to the information provided in their application form which will be required. Once their application form is process and evaluated by the NACC staff, the individual/family will be given a cafeteria schedule based on the information provided via their application form. For example: Let's say we have a single father with two children who is only able to provide two decent meals (i.e., breakfast and lunch). NAVV will provide the third meal (Dinner). This father will be issued a cafeteria pass only for diner. Though only People with cafeteria pass will be allowed to eat at the NACC, we will never deny any family or individual in need.

These procedures are only designed to minimize abuse of the NACC. As stated, the NACC is not a medium to reward laziness, poor work ethic or parental irresponsibility.

New Afrikan Community Council on Urban Farming

The value of functional knowledge and information becomes self-evident when we see New Afrikan families suffering from lack of food, but yet have significant yard space occupied by weeds and non-reciprocated vegetation. Not realizing a partial solution to their immediate need is right in front of them. The NACCUF primary objective will be two-fold: 1] To thoroughly educate and train our community to the science of Urban gardening, using both green technology and organic methods as their guiding principles. 2] To train the community on how to utilize every designated space to grow both vegetables and fruit trees, transforming the entire community, especially those in need. This objective is equally applicable to those areas that are primarily concrete. To accommodate these conditions, we must employ our ingenuity towards developing an effective method to maximizing the limited space that would allow us to produce food in these types of environment, green housing and hydroponic gardening are just some of the methods that will compensate for the lack of top soil.

New Afrikan Community Council on Green Technology (NACCT)

It is imperative towards our sustained longevity for us as a community to develop and implement Green-Technology in the service of our PAGCH. Our interest not only lies in protecting our environment but equally important to our sustainability is cost. Green Technology will give a dramatic impact on our capacity to effectively fund all institutions and programs related to our domestic division. Developing more effective and sufficient methods in collecting rain water will be a priority for the NACCT. As well as employing solar and wind energy to serve both our People's Farms and community-based businesses and homes. We will not just depend on others for this technology, we will also get in the business of developing Green-Technology, especially for farming.

New Afrikan Community Water Conservation Department (NACWCD)

We live in a society where the government, along with big corporations, has lost all concern for the People, especially poor People of color. Almost every other month we hear how some big corporation or government-sponsored project has dumped hazardous waste in the drinking water, jeopardizing the health and safety of an entire community/city. Water is a life giving necessity bestowed upon all humankind, not a select few. We have every right to protect the water supply. No one (including government) can claim absolute proprietorship over water. The Domestic Affairs Council (DAC) via this Department will establish community-based facilities designed to conserve and guarantee the New Afrikan Community an emergency safe water supply.

New Afrikan Farmers Trade Committee (NAFTC)

Due to the inherent institutionalized racism which plagues the U.S., New Afrikan (Black) farmers have been systematically overlooked, if not dismissed altogether, as it pertains to selling their food items to the open-market, may it be in the domestic market or international markets. The Trade Committee will represent all the New Afrikan People's farms. The NAFTC will be responsible for establishing business transactions between the New Afrikan People's Farms (NAPF) and supermarkets, restaurants, grocery stores, the school districts, colleges and universities. The New Afrikan Farmers Trade Committee will also work closely with our Committee on International Affairs in developing a program that would

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permit New Afrikan Farmers to sell their food products to other countries including on the continent of Europe, South Amerikkka, Asia, and the entire Black Global Diaspora, including Afrika.

New Afrikan Agriculture Trust Fund (NAATF)

One of the main factors which have facilitated the rapid demise of New Afrikan Farmers in the U.S. is the lack of funds. The banks refusal to give New Afrikan farmer's loans, not to mention government contracts, and regulations are designed to force the New Afrikan farmers to foreclose or turnover their farm due to debts. This is just a brief example of how this government has sponsored racist-based fascist agendas designed to reduce New Afrikan owned farmland. The Domestic Affairs Council (DAC) will develop a New Afrikan Agriculture Trust Fund. This trust fund will not only support our New Afrikan People's Farms; it will also purchase/acquire land to expand on our Agrarian Revolution. The NAATF will under no circumstances accept funds or grants from, the government or government special interest groups. We will utilize a number of methods for raising funds. For example: Asking our People throughout the country to make a monthly charitable donation from .50 to \$1.00, whatever each family/individual can afford to give.

Bunchy Carter Institute for Community Reconstruction (BCICR)

We can no longer afford to depend on others to think for us, we understand our situation better than anyone. The solution(s) to our day-to-day problems lies within our functional understanding of the internal dynamics which govern the rules of cause and effect. What is apparent, are the effects, such as poverty, hunger, high blood pressure, obesity, violence, etc., etc., etc., but what is the cause (s) to the manifestation of these material/physical expressed symptoms? Only we as a community are qualified to thoroughly diagnose both the cause and affects. The BCICR will serve as community-based think tanks, the community will select eleven (11) known community activists from their community to serve as their think tank under the BCICR. They will be responsible for analyzing every problem that face that particular community and provide concrete analyses and solutions to these problems, each community also has its own unique problems, but all community-based BCICR will work together, and share analysis and ideas, as well as provide their community with an update assessment of the conditions of the community.

The community-based BCICR will have an elected chairperson, vice-chair, and they will appoint their own Treasurer, Secretary, and Community Facilitator. The BCICR will not work with the government or law-enforcement, nor will it accept government funding. Our goal is to emancipate our community from depending on the government and law-enforcement. It's time to be the masters of our own destiny!

COMMITTEE ON INTERNATIONAL AFFAIRS

The Committee on International Affairs (COIA) is responsible for implementing the International agenda of the PAGCH. Its responsibility is multi-dimensional, but eradicating hunger and starvation within our Global Black Diaspora is the primary focus of the committee. But its other objectives are equally important. The following institutions will be accountable to this committee. The Deputy Secretary General will chair this committee, and the Deputy Secretary of Interior will serve as the Vice-Chair.

Pan-Afrikan World Bank for Development (PAWBD)

In spite of the United Nation International Monetary Fund (UNIMF) and the International Bank for Reconstruction and Development (IBRD), also known as The World Bank, the majority of the countries within our Global Black Diaspora are faced with a pandemic of poverty and starvation. The rapid deterioration of vital infrastructure and extreme foreign debts has forced many of the countries within our Global Black Diaspora (GBD) to capitulate to the dictates of European-Imperialism (Amerikkka in particular) which is not in their/or our best interest. These institutions (i.e., UNIMF and IBRD) have not served in our best interest as a global Black Diaspora. They have only made us more dependent on European/foreign assistance while our internal crisis goes unsolved.

It is time for our Global Black Diaspora to develop our own International World Bank. This will be one of the primary objectives of the COIA. The Pan-Afrikan World Bank for development will be our bank. It will provide member countries with loans at reasonable interest rates. It will also invest in businesses owned by members of our GBD which encompasses gold and diamond mines, oil fields, as well as high-tech. There will be a twenty (20) year freeze on the Pan-Afrikan World Bank for Development (PAWBD). **No money** will be withdrawn from the PAWBD during this 20-year period (unless in case of emergency: The General Council Secretary of Treasurer will determine the particulars). We will use this period to establish our Global World Bank. Now, many have inquired where will the funds come from? We will employ a number of methods. For example:

1. We will collect reparations from all countries that had participated and profited from the Afrikan-Slave trade;
2. To demand compensation from those countries via fraud and/or Kolonialism that have control over Afrikan mineral rights which includes oil and natural gas;
3. Every member country in our General Council will be required to pay a membership fee every six (6) months. The amount will be determined by the General Council;
4. Donations
5. Profits from our investments.

This was/is just a preliminary list. **THE PAWBD WILL NOT BE A KAPITALISTIC INSTITUTION**, it will function on an Afrikan-rooted concept of equalitarianism e.g. Cooperative economics and collective work and responsibility (Ujamaa & Ujima). The PAWBD will be under the direction of the Secretary of Treasurer.

Pan-Afrikan Council on Infrastructural Development (PACID)

The most common characteristic that is shared by many of the countries where hunger/starvation are constant pandemics. Their infrastructures are either rapidly deteriorating or basically non-existent, and

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without the adequate infrastructure it becomes a protracted and complicated endeavor to feed all their at-risk population. This also affects their capacity to accommodate outside help and our collaborative effort to feed, defend, or employ their citizens. The PACID will focus on developing and establishing the following infrastructures in our member countries:

- A. All infrastructures related to the cultivation, production, distribution and preservation of food.
- B. Decent shelter, housing and apartment complexes.
- C. Education system: Preschool to College.
- D. Technology: Green-technology in particular.
- E. Health/Medical Care
- F. Economic Development

Afrika has a vast desert that can be transformed into massive solar and wind farms. Note: We intend to operate independent from political corruption and dictators [We equally realize it won't be easy].

Pan-Afrikan Import and Export Commission (PAIEC)

The global marketing is primarily controlled as well as under the dictate of a capitalist oligarchy, i.e., the United States, China, Britain, Germany, France, Italy and Japan. And the Global Black Diaspora (GBD) is not only the most exploited but **THE** most neglected and it is a primary contributing factor in its weakened economy and global economic and political influence.

Being able to effectively import and export goods between countries within our GBD would contribute towards the growth and stability of each local economy, while simultaneously strengthening our position within the global market. The PAIEC will be designed to help each member country improve their import and export capability, along with the quality of their exported goods from food products to technology. It is equally important to note that the PAIEC will not serve as a medium to promote a kapitalistic approach towards global market development.

Pan-Afrikan Commission on Natural Mineral Rights (PACMR)

Under the oppressive system of Kolonialism, (i.e., Colonialism), as well as Neo-Kolonialism, foreign governments and their business community was allowed to straight out steal land and hijack mineral rights from Afrika to the Caribbean. The PACNMR will develop a global coalition of Attorneys and activists committed to restoring rightful ownership of land, mineral rights, and oil fields back to our People. This also includes land the U.S. stolen from our Global Black Diaspora.

Pan-Afrikan Agriculture Development Commission (PAADC)

As I stated at the onset, starvation/and hunger are preventable social diseases, not only in the U.S. and other European countries/or countries under their controlled have only played politics with this human crisis. The United Nations (U.N.) and other international so-called humanitarian organizations, for the most part, only ship food to these stricken areas which do not solve the problem. Our GBD needs to develop our own source of food. The PAADC will be responsible for initiating and establishing an agricultural educational program throughout the GBD.

This program will consist of:

1. Sending a team of experienced New Afrikan/Black farmers (or any farmers who are willing to volunteer their expertise), to the member countries and teach the People how to efficiently and organically (as well as environmentally safe) cultivate the land and the science of agriculture.
2. Ship farm equipment and seeds to these member countries.
3. Develop irrigation systems (i.e., based on green-technology) to water their vegetables and fruit trees, and livestock, but more importantly to provide clean and safe drinking water for their families and rural villages and towns.
4. To establish a local program designed to feed their People and make them less dependent on foreign hand-outs with hidden agendas.

Global Black Diaspora Reparation Trust Fund (GBDRTF)

Many European countries such as Portugal, Spain, France, Britain, Italy, and the United States (just to name a few) strong economies are rooted in the genocidal-system of slavery. These countries enjoyed hundreds of years of the accumulation of stolen material wealth and forced free labor, and got away with the **Murder, Rape, Child Molestation and Torture of an entire race of People**, but yet feel no obligation of recompense? Afrika became impoverished and the pandemic of wealth depletion is directly linked to the genocidal system of Slavery and Kolonial conquest. The GBDRTF will be **seeking and demanding reparations from all countries, industries, companies, and/or People** who have (and continue) to benefit from the system of genocidal-system of Slavery and Kolonial oppression. It is time for all involved to take responsibility for their crimes against Mother-Afrika/Humanity. And for the U.S., let me emphasize this point, you participated in this genocide as a country and not as individual citizens. Your Congress and Supreme Court made decisions in support of Slavery and **Jim Crow**. They gave it legal legitimacy, an atrocity approved by your government and stolen country. So, we demand reparation from the U.S. government as an institution. As well as those companies/industries who had and continue to benefit from the Black Afrikan Holocaust which includes over one hundred years of Jim Crow. Must we remind you according to your own laws, there is **NO** statute of limitations for MURDER, AND MILLIONS HAD DIED AS A DIRECT RESULT OF THE ATLANTIC SLAVE-TRADE! The Funds from the GBDRTF will be used to assist in the building of our Global Black Diaspora.

CONCLUSION

I understand this is a very vast project that will warrant mass mobilization. People, this is only a blueprint, it is to be implemented in stages. The first stage is the Urban Garden programs. We must identify every available space in our communities that are exposed to direct sun-light and plant vegetables and fruit trees, e.g. Pinto Beans, White Bean, Black Eyed Peas, String Beans, Sweet Peas, Corn, Tomatoes, Collard Greens, Mustard Greens, Carrots, Apple Trees, Orange Trees, Grapefruit Trees, just to name a few. Go to each neighbor and discuss transforming the entire community into a source for feeding our children. Some families can raise chickens for eggs and meat, some can even go fishing on behalf of the community. Our think-tank is presently developing methods that will allow our People living in housing projects and apartment/housing complexes to cultivate their own food crops, roof-top gardening is just one of multiple methods that we are assessing. This first stage is imperative to the success of this proposed plan. It helps to develop a collective consciousness that breathe life into the fundamental

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concept of developing our own institutions committed to feeding our children, People, community and Global Black Diaspora.

A few years back I was watching a feed the children infomercial and Pastor Scott's wife was talking to a Black Single Mother of two. They were sitting on the front porch, but what caught my attention, I noticed the Sista had a significant back yard space, as well as a side yard space. The Sista did not realize a partial solution to her problem lies in her own hands, but she had lack that consciousness that would have allowed her to utilize her yard space to grow vegetables and raise chickens. This first stage is essential towards developing that conscious concept, of living off the land.

My People, my name is ABDUL OLUGBALA SHAKUR. I am a New Afrikan Freedom Fighter, and a Political Prisoner of war in the service of the New Afrikan Independence Movement (NAIM). I have spent the last 32 years in solitary confinement/isolation. I am the Chief Coordinator and Executive Director of an imprisoned Think-tank, the Concrete Scholars Foundation (CSF). We develop analyses as well as proposed solutions concerning the problems that face Afrikan/Black People around the world. The U.S. in particular. This proposal is just one of many that we have developed in the service of our People.

The success of this proposed plan depends on what we do as a People. We cannot blame others for our failure to act in our own best interest, I challenge you to do the following things:

1. If you are a New Afrikan activist (s), I encourage you to take this proposal to the community and initiate community-based study groups designed to implement this proposal.
2. If you are a New Afrikan college student, convince/or encourage your Black Student Union (BSU) to embrace and sponsor this proposal
3. Distribute copies of this proposal in your area 4. If you wish to be an official coordinator for this project, contact me directly.

NOTE:

The U.S. government or advocates of the U.S. Kapitalist system of human exploitation will not play a role in this institution. Due to certain laws and treaties, we understand we will be forced to eventually work with the government on certain matters, but we will not allow any government or industry/businesses to exploit the poor People connected to this institution, or any poor People for that matter. This institution is not about profiting off of poor people, poverty, or poor countries. We also intend to file with the United Nations (U.N.) as a NGO (Non - Governmental - Organization).

NEW AFRIKAN IDENTITY

One of the methods employed by the slave-masters was designed to facilitate the breaking of our ancestors, they (i.e., the slave-masters) had deliberately laved slabs from different tribes (e.g., Ewe, Ashanti, Fante, Mashi, Wolof, Dagomba, Husa, Ibo) on their plantations with the hope of stripping our ancestors of their culture/racial identity which includes their language, religion and social norms. Being that they spoke different languages the slave masters believed this would prevent communication, reducing organized slave-rebellions. They also hoped to create a mind-set vulnerable towards being orientated and indoctrinated in a slave thought process (i.e., Slave-Mentality). This dynamic existed on every plantation for it was an inherent method designed to facilitate type psychological transformation.

What did happen was not foreseen by the architects of the genocidal system of slavery. What was meant to destroy our ancestors was in fact the catalyst for the development of a New Afrikan. **THOUGH OUR ANCESTORS ON THESE PLANTATIONS CAME FROM DIFFERENT VILLAGES, TOWNS, TRIBES, COUNTRIES AND NATIONS, SPOKE DIFFERENT LANGUAGES, AND HAD THEIR OWN SOCIO-CULTURAL NORMS, THEY WERE ABLE TO DEVELOP A MEANS TO COMMUNICATE, AND IN DOING SO, ALLOWED THEM TO SHARE THEIR RESPECTIVE CULTURAL TRAITS AND NORMS, WHICH WAS ABSORBED BY ALL.** This was not the same Afrikan that came from Afrika, this Afrikan was indigenous to the socio-political reality of the dynamics of this country. Thus, we have the historical material factors that has contributed to the basic development of our New Afrikan identity.

We, as a People, are descendants of these New Afrikans, a representation of all of Afrika, culturally evolving in a new world. I wrote this proposal from a New Afrikan perspective, for I am a New Afrikan, a symbol of our future, powerful and independent. Now, if you choose to call yourself Afrikan-American, so be it. We still should be able to come together and serve in the best interest of our Global Black Diaspora, but under no circumstances will we change the language in this proposal to Afrikan-Amerikkkan, in the spirit, the true spirit of our Ancestors we are New Afrikans in direct defiance of the evil and genocidal intent of slavery!

OWNERSHIP

Abdul Olugbala Shakur is the author of this manifesto of “PAN-AFRIKAN GLOBAL COMMISSION AGAINST HUNGER” and the Executive Director of Concrete & Steel Center of Excellence. Concrete & Steel COE is dedicated to educating our people, community, and all freedom-loving people pursuing truth and justice. Our focus is geared to those who have concern for humanity and concrete solutions to many of the problems which are plaguing our communities and society. Our overall goal is to create a sustainable culture that allows us to provide our people/community with lifesaving and life-sustaining knowledge, skills and abilities. We will serve as a brain trust while simultaneously providing other imprisoned activists with a platform to give back to our community.