

**AAN**  
 WE WILL DO  
 IT FOR ALL  
 OF OUR  
 MISSING  
 AND GONE



**ASSATA ALERT NETWORK**

Taking Control  
 of our  
 Community Safety  
 for our  
 Children,  
 Women,  
 &  
 Elders

**AAN**



**ASSATA ALERT NETWORK  
AAN**

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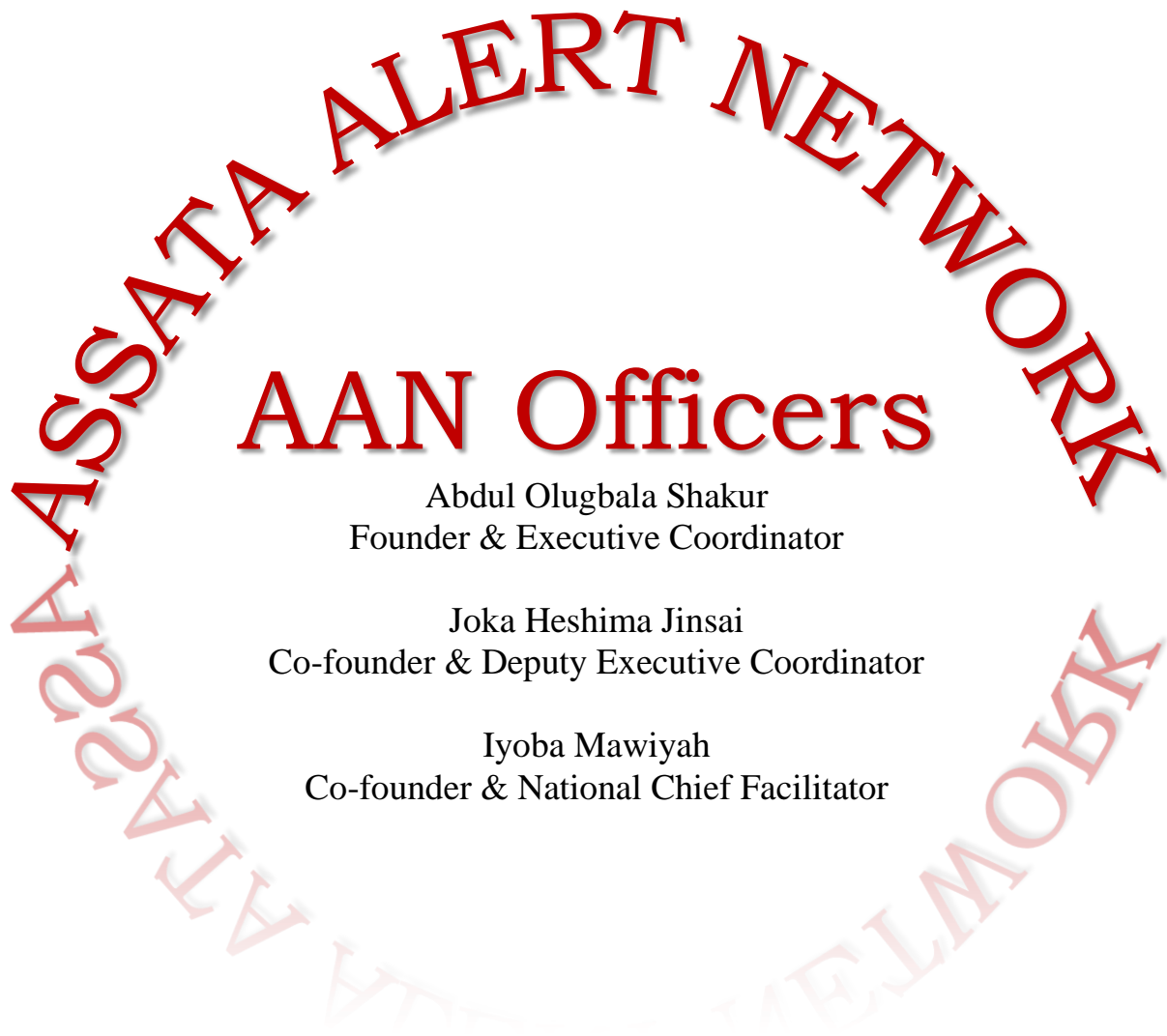
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# AAN Officers

Abdul Olugbala Shakur  
Founder & Executive Coordinator

Joka Heshima Jinsai  
Co-founder & Deputy Executive Coordinator

Iyoba Mawiyah  
Co-founder & National Chief Facilitator

# ASSATA ALERT NETWORK AAN

## MISSION STATEMENT

The rapid loss of protection from internal and external threats due to our inability to provide our own protection to our children, women, and elders of our communities is the impetus behind the Assata Alert Network. As a result, AAN has made it their mission to construct a secured environment that is dependent on its own community members to protect and defend our children, women, and elders.

Our communities have been dependent on a government that seeks to incarcerate our people, especially our children, rather than educate them. They build more prisons instead of new schools and employ more police officers to patrol our communities, allowing for additional and repeated terroristic trauma to be inflicted upon our people. To be sure, AAN will never collaborate with the government or law enforcement. We *will* take control of our own communities.

AAN is a national collective network of individuals, groups, communities and organizations who maintain heightened readiness for the prevention and recovery of our missing community members through safety, prevention, education, active patrols, and established safe places.

### AAN City Based Committee Members

Chief Coordinator  
Deputy Coordinator  
Secretary  
Treasurer  
Chief of Personnel  
Security Consultant  
Strategist  
Chief Researcher

**Note:** A brief description for each AAN City-Based Committee Member position will be provided upon request. Changes are allowed by each city chapter as they deem necessary.

## **AAN MANIFESTO**

The nature of our stated mission has influenced the construct of our functional infrastructure; in short, we are a community based security network serving in the interest of our communities. We as a People/Community are faced with the rapid loss to protect our own children, women, and elders from both internal and external threats.

Our inability and failure to secure our communities due to a lack of our own security plays a large role in the increased frequency of abduction, rape, molestation, and murder of our children. Our Elders live in fear of leaving their homes, and our women, whether prostitutes or college students, are increasingly becoming victims of abuse, serial rapists, and serial killers. Outsiders who own local liquor stores, grocery markets, laundromats, and landlords, along with law enforcement, disrespect our communities and abuse our children, women and elders. While it is understandable our People are frustrated and live in fear, those emotions only impair one's vision to see the reality and truth of the situation. The majority of our People tend to equate a secured Community with government/law enforcement. This is a grave error. And the truth is that law enforcement cannot be our source of protection; in fact it has proven to be the cause of great harm and racial injustices to our communities.

### **Defining a Secured Community**

The definition of a secured community is one that has the ability and capacity of determination to protect its members from any and all threats. Therefore, protecting our communities as a community based security network means the following:

1. Protecting our children with our own ability and capacity of determination from abuse, violence, rape, and molestation, abduction and abandonment.
2. Protecting our women with our own ability and capacity of determination from violence, rape, abuse, abduction, prostitution, and erotic entertainment/exploitation.
3. Protecting our elders with our own ability and capacity of determination from abuse, violence, crime/fraud and exploitation.
4. Protecting our communities with our own ability and capacity of determination from all internal and or external threats.

### **Prevention vs Reaction**

AAN's goal is to construct a secured environment that allows fulfilling of their mission to

protect and defend our children, women and elders, along with a primary focus on locating our missing children, women and elders.

Reactive approaches have repeatedly fallen in line with the old familiar quote, “doing the same thing over and over and expecting different results.” While there are numerous groups from all races of people and affiliations committed to locating missing children, women and elders, over 64,000 remain unfound, which reflects that reactive measures are failing our people. It is obvious preventive measures must be taken before abductions or economic struggles occur. For example: if a mother is working as an exotic dancer in order to provide for her children and pay for college tuition, preventive measures have not been considered. What we need to learn from this is if you want different outcomes, you have to try different strategies.

AAN endeavors to do things *different*, and their primary strategy within their mission will be to take control of their own community security. In line with AAN’s mission statement, prevention also involves a secure environment that allows to effectively educate our community on employing the proper methods needed in order to avoid and prevent the abductions, rape/molestation and murder of our children, women and elders. When a community lacks a *sense* of community, especially as it pertains to security, it creates an open door environment for predators to prey upon our children, women and elders. Thus the focus of AAN is on prevention, requiring additional systems to be established within our communities such as:

- Educational institutions independent of a government who historically has not valued the educational, physical, mental or emotional lives of our children.
- Resources and provisions including, but not limited to food, housing for homeless, employment, and physical, mental, or emotional care of our children, women and elders.

### **AAN RESPONSIBILITIES AND FUNCTIONS**

Our communities have been dependent on a government that seeks to incarcerate our people, especially our children, rather than educate them. They build more prisons instead of new schools, and employ more police officers to patrol our communities, allowing for additional and repeated terroristic trauma to be inflicted upon our people. To be sure, AAN will never collaborate with the government or law enforcement. We *will* take control of our own community.

With the primary function of AAN being on prevention, our process begins with ensuring our children, women and elders have a safe and secure environment to live their lives free from abduction, abuse, and/or murder. Creating such an environment will be the responsibility of *all* AAN personnel.

**AAN INITIATIVES: STANDARD COMMUNITY ORGAIZATION INITIATIVES**

(Initiatives will be included as addendums)

The following methods will be incorporated to carry out our programs at ground zero by implementing two (2) Standard Community Organization Initiatives.

**The New Afrikan Community Security Protocol Mandate (NASPM)**

The NASPM manual, authored by founder Khalid Shakur, calls for AAN personnel and volunteers, in conjunction with the Community, to build the basic infrastructure to ensure our Communities of children, women and elders are defended from the following internal and external threats (not to be considered an all-inclusive list of threats):

Violence	Criminality	Discrimination
Abuse	Fraud	
Abduction	Exploitation	

- ❖ The aforementioned list *will* be accomplished *without* aid or involvement of government or law enforcement.

**Community Safe Zones Initiative**

The Community Safe Zones Initiative, drafted by Joka Heshima Jinsai, calls for us to garrison the spaces in our Communities most frequented by our children, women, and elders to ensure our People can engage in daily life without fear if abduction, abuse or violent death. The initiative is site based, and will require constant communication and volunteer participation to both identify those sites designated to be safe zones, and deploying volunteers to garrison those sites in teams of two (2).

An additional component of this initiative requires engaging sub-culture elements (i.e., gang members, etc.) to ensure they are aware of and respect the safe zones. Gang members have young siblings, mothers, children and elders, and will – if engaged – support any Community based initiative in an effort to keep their loved ones safe.

## THE 7 PRINCIPLES

The foundation of the Standard Community Organization Initiative and the Community Safe Zones Initiative is rooted in the Nguzo Saba, or The 7 Principles. This provides the appropriate psychological and cultural source for all our activities on behalf of our children, women, and elders. As such, each member of AAN will familiarize themselves with The 7 Principles and to the best of their ability practice them in their daily lives.

### The 7 Principles

- **Unity:** To strive for and maintain unity in the family, community, nation and race.
- **Collective Work and Responsibility:** To build and maintain our community together and make our brother's and sister's problems our problems and to solve them together.
- **Cooperative Economics:** To build and maintain our own stores, shops and other businesses and to profit from them together.
- **Self-Determination:** To define ourselves, name ourselves, create for ourselves and speak for ourselves.
- **Purpose:** To make our collective vocation the building and developing of our community in order to restore our people to their traditional greatness.
- **Creativity:** To do always as much as we can, in the way we can, in order to leave our community more beautiful and beneficial than we inherited it.
- **Faith:** To believe with all our heart in our people, our parents, our teachers, our leaders and the righteousness and victory of our struggle.

To ensure successful implementation of both initiatives into our Communities, state, regional, local, and overall AAN programs must be structured at ground zero. In order to accomplish this, for each community we will organize a local AAN Coordinating Committee. These committees will be responsible for overseeing the performance of the AAN work and initiatives. The composition of the AAN Coordinating Committee's will be outlined in the section on STRUCTURE.

### AAN Personnel Guidelines

However, all AAN personnel will function within the basic guidelines outlined herein as an **All AAN personnel:**

- are to be vigilant and watchful at all times in and around our Communities to identify, neutralize or eliminate any and all internal and external threats to our children (women and elders)
- will be trained in assertiveness and communication skills in order to effectively communicate to and with members of the Community.



- will be trained in basic self-defense, to include Tasers, pepper spray and small arms.
- will be trained in basic search and rescue techniques (i.e., grid searching, online searches, observation of details, basic tracking, CPR, etc.)
- will be responsible for knowing their neighbors and as many members of their Community as possible, as well as being intimately familiar with the physical structure of their Community itself and the surrounding area.

### **AAN Protocols**

1. The AAN under no circumstances will work with the government and/or law enforcement. Violation of this protocol will result in the immediate expulsion of the individual and or group
2. The AAN will not accept any grants or funds from any government agencies or entities. Violation of this protocol will result in the immediate expulsion of the involved.
3. Hostility is unacceptable in AAN; our mission is clear. Identify the parties involved and put them on probation, if anyone repeats this act, they will be expelled.

Note: Each AAN City-Based chapter can implement their own additional rules and protocols, but the above three can never be removed. Any AAN City-Based chapter that attempts to remove them will be immediately expelled.

While AAN is a Black Movement/Formation managed solely by Black people, members of other races are welcome to assist us.

### **AAN Teams**

AAN necessities the following teams:

- A) Search Team
- B) Research Team
- C) Security Team
- D) Patrol Team

Every City-Based AAN chapter will be required to establish a line of communication with all City based AAN chapters in their state. The Chief Coordinator of every City-Based AAN chapter will prepare an oversight committee to ensure that every City-Based AAN chapter is functioning according to our Manifesto.